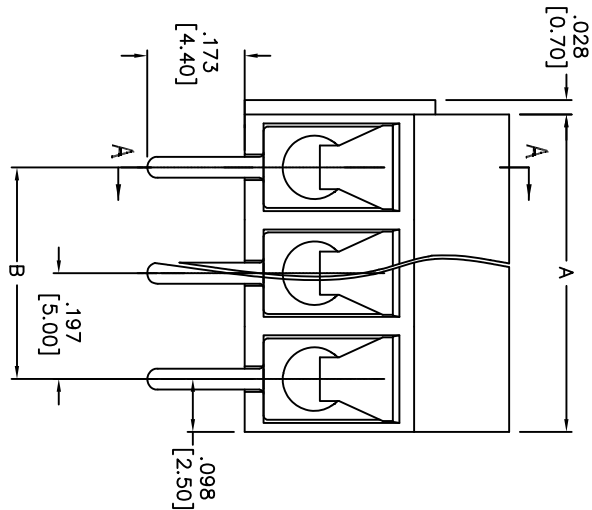
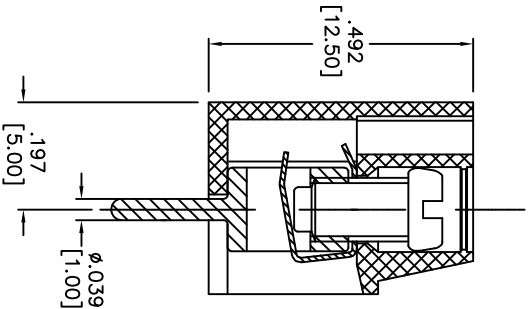
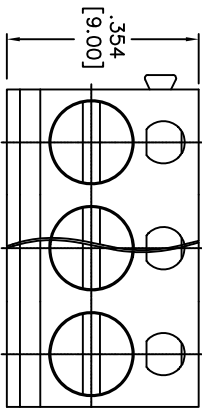
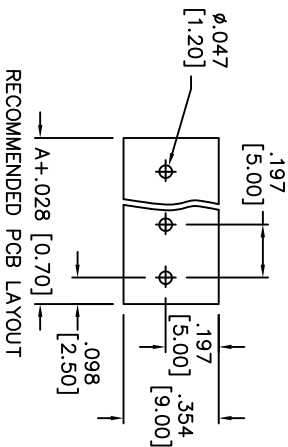


| Rev | AWO # | Description | Date     | Appr |
|-----|-------|-------------|----------|------|
| -   |       | RELEASED    | 10/22/14 |      |

APPROVED: \_\_\_\_\_

DATE: \_\_\_\_\_ TITLE: \_\_\_\_\_



### SPECIFICATIONS:

#### Material:

Insulator: PA66, rated UL 94V-0

Insulator color: Green

Contact: Brass, Tin plated

Shrapnel: Phosphor Bronze, Nickel plated

Screw: M3 Steel, Zinc plated

#### Electrical:

Operational voltage: 250 VAC max

Current rating: 16 Amps

Contact resistance: 20 mohms max

Insulation resistance: 500 Mohms min @ 500 VDC

Dielectric withstanding voltage: 2,000 VAC for 1 minute

Wire range: 22-14AWG, 1.5mm<sup>2</sup>

#### Mechanical:

Torque: 0.5Nm (4.5Lb.In)

Strip length: 4-4.5mm

#### Temperature Rating:

Operating temperature: -30°C to +120°C

#### Environmental:

Lead free, RoHS compliant.

ROHS  
COMPLIANT

Positions: 02 thru 24  
A = .197 [5.00] x No. of Positions  
B = .197 [5.00] x No. of Spaces

**ADAM TECH**

909 Rahway Avenue, Union, NJ 07083  
Phone: 908-687-5000 Fax: 908-687-5710

.197" [5.00] PITCH, TERMINAL BLOCK

| UNLESS OTHERWISE SPECIFIED<br>ALL DIMENSIONS ARE MM [INCHES]<br>TOLERANCES: EXCEPT AS NOTED<br>INCHES |        |      |          | TITLE                                                                                    |  |  |  |
|-------------------------------------------------------------------------------------------------------|--------|------|----------|------------------------------------------------------------------------------------------|--|--|--|
| .X                                                                                                    | ± .10  | ØX   | ± .10    | ADAM TECH<br>909 Rahway Avenue, Union, NJ 07083<br>Phone: 908-687-5000 Fax: 908-687-5710 |  |  |  |
| .XX                                                                                                   | ± .020 | ØXX  | ± .015   |                                                                                          |  |  |  |
| .XXX                                                                                                  | ± .015 | ØXXX | ± .010   |                                                                                          |  |  |  |
| APPROVALS                                                                                             |        |      |          | DATE                                                                                     |  |  |  |
| DRAWN                                                                                                 | AY     |      | 10/22/14 |                                                                                          |  |  |  |
| CHECKED                                                                                               | MW     |      | 10/22/14 |                                                                                          |  |  |  |
| APPROVED                                                                                              |        |      |          |                                                                                          |  |  |  |

| SIZE | PART NO.  | REV. |
|------|-----------|------|
| X    | EBAA-XX-C | -    |

REF: S00067C

SCALE: NTS

SHEET 1 OF 1