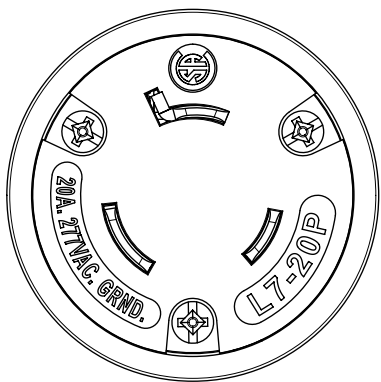
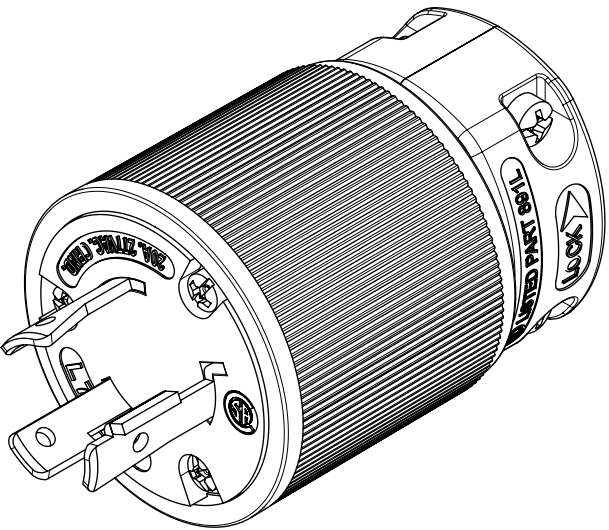
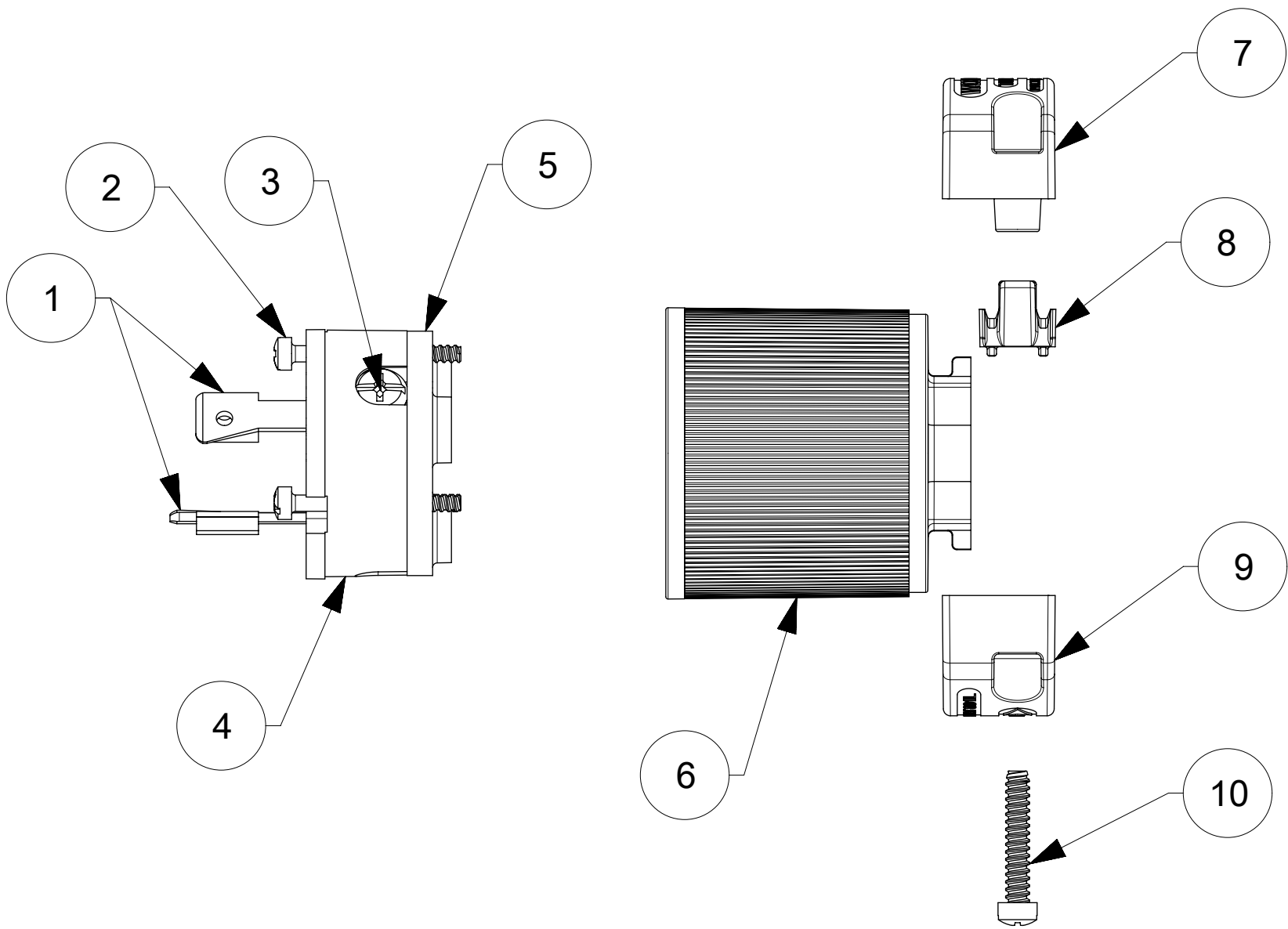
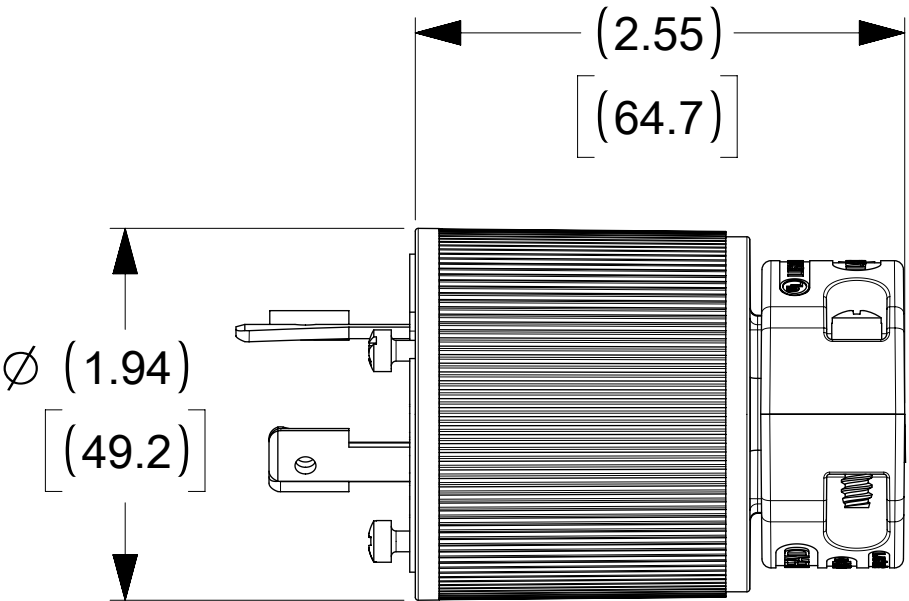


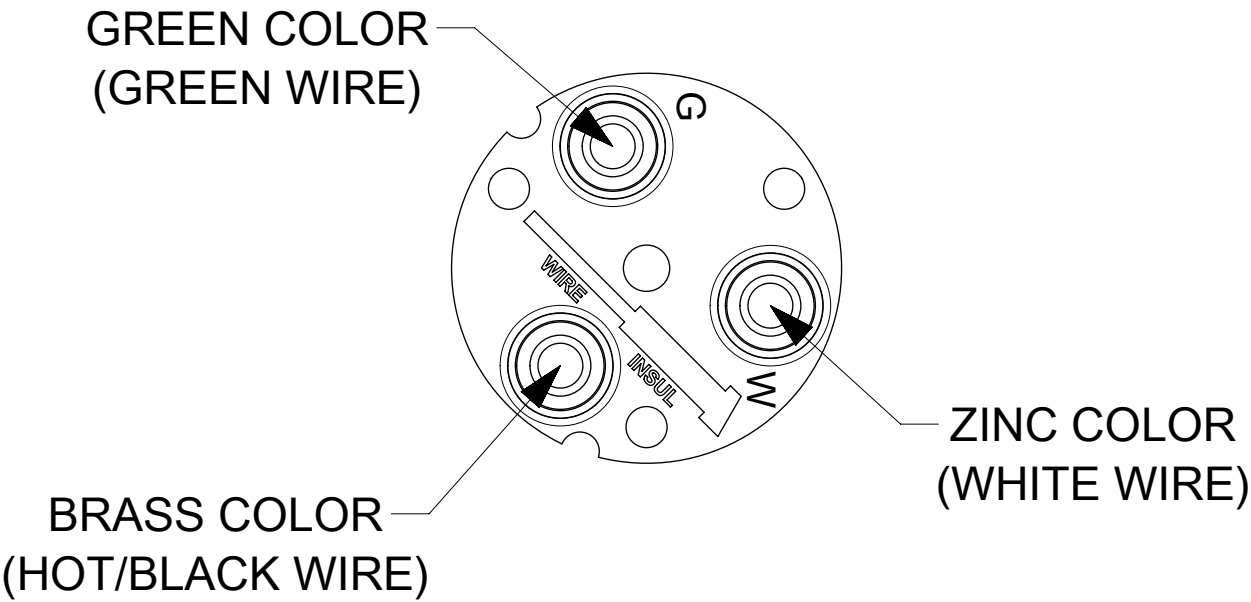
| ORDER NO.   | WOODHEAD NO. | COLOR  |
|-------------|--------------|--------|
| 130145-0013 | 26T49        | BLACK  |
| 130145-0014 | 26T49YL      | YELLOW |



FACE VIEW



WIRING TERMINATION



| ITEM NO. | DESCRIPTIONS                   | MATERIAL             | QTY. |
|----------|--------------------------------|----------------------|------|
| 1        | BLADES                         | BRASS, NICKEL PLATED | 3    |
| 2        | RETAINING SCREWS               | STAINLESS STEEL      | 3    |
| 3        | TERMINAL SCREWS/CLAMP ASSEMBLY | BRASS, ZINC PLATED   | 3    |
| 4        | INSERT                         | NYLON                | 1    |
| 5        | TERMINAL COVER                 | POLYCARBONATE        | 1    |
| 6        | HOUSING                        | NYLON                | 1    |
| 7        | CLAMP CORD MALE                | NYLON                | 1    |
| 8        | CLAMP CORD INSERT              | NYLON                | 1    |
| 9        | CLAMP CORD FEMALE              | NYLON                | 1    |
| 10       | RETAINING SCREWS               | STAINLESS STEEL      | 2    |

| SYMBOLS                                                                                   | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |    |       |                                                                                                            |                               |         |  |                 |                                                            |                 |          |                |  |              |  |
|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----|-------|------------------------------------------------------------------------------------------------------------|-------------------------------|---------|--|-----------------|------------------------------------------------------------|-----------------|----------|----------------|--|--------------|--|
|  = 0 | DIMENSION UNITS                                                                                                                               |    | SCALE |                                                                                                            | CURRENT REV DESC: NEW RELEASE |         |  |                 | <div>molex</div> <div>SAFEWAY PLUG TURNEX 2P3W L7-20</div> |                 |          |                |  |              |  |
|                                                                                           | INCH[MM]                                                                                                                                      |    | NTS   |                                                                                                            |                               |         |  |                 |                                                            |                 |          |                |  |              |  |
|  = 0 | GENERAL TOLERANCES (UNLESS SPECIFIED)                                                                                                         |    |       |                                                                                                            |                               |         |  |                 |                                                            |                 |          |                |  |              |  |
|  = 0 |                                                                                                                                               | MM | INCH  | EC NO: 626991<br>DRWN: VBASUTHKARP 2019/02/27<br>CHK'D: DNGUYEN62 2019/12/27<br>APPR: HKNEELAND 2020/02/04 |                               |         |  |                 |                                                            |                 |          |                |  |              |  |
|  = 0 | 4 PLACES                                                                                                                                      | ±  | ±     |                                                                                                            |                               |         |  |                 |                                                            |                 |          |                |  |              |  |
|  = 0 | 3 PLACES                                                                                                                                      | ±  | ±     |                                                                                                            |                               |         |  |                 |                                                            |                 |          |                |  |              |  |
|  = 0 | 2 PLACES                                                                                                                                      | ±  | ±     | PRODUCT CUSTOMER DRAWING                                                                                   |                               |         |  |                 |                                                            |                 |          |                |  |              |  |
|  = 0 | 1 PLACE                                                                                                                                       | ±  | ±     |                                                                                                            |                               |         |  |                 |                                                            |                 |          |                |  |              |  |
|  = 0 | 0 PLACES                                                                                                                                      | ±  | ±     |                                                                                                            |                               |         |  |                 |                                                            |                 |          |                |  |              |  |
|  = 0 | ANGULAR TOL ± °                                                                                                                               |    |       | INITIAL REVISION:<br>DRWN: VBASUTHKARP 2019/02/27<br>APPR: HKNEELAND 2020/02/04                            |                               |         |  | DOCUMENT NUMBER |                                                            | DOC TYPE        | DOC PART | REVISION       |  |              |  |
|  = 0 |                                                                                                                                               |    |       |                                                                                                            |                               |         |  | 1301450013      |                                                            | PSD             | 000      | A              |  |              |  |
|  = 0 |                                                                                                                                               |    |       |                                                                                                            |                               |         |  |                 |                                                            |                 |          |                |  |              |  |
|                                                                                           | DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS                                                                                          |    |       | THIRD ANGLE PROJECTION                                                                                     |                               | DRAWING |  | SERIES          |                                                            | MATERIAL NUMBER |          | CUSTOMER       |  | SHEET NUMBER |  |
|                                                                                           |                                                                                                                                               |    |       |                       |                               | C-SIZE  |  | 130145          |                                                            | SEE TABLE       |          | GENERAL MARKET |  | 1 OF 1       |  |

| DOCUMENT STATUS | P1 | RELEASE DATE | 2020/02/04 21:14:58 |
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